



# GOOD NEIGHBORS' COALITION

## GOOD NEIGHBOR RESPONSE:

TO THE WEAPONIZATION OF FAITH → WE RECLAIM THE TEACHINGS OF JESUS  
& STAND WITH ALL FAITHS

TO ANTI-INTELLECTUALISM → WE STAND FOR ACADEMIC FREEDOM

TO FEAR AND DIVISION → WE RESPOND WITH LOVE AND SOLIDARITY

## GOOD NEIGHBOR MISSION:

To balance the power imbalance inherent to any society, by standing with all of our Neighbors. In all situations we simply ask, "What is the power dynamic and how can it be more fair?"

## GOOD NEIGHBOR GOALS:

- ◆ Establish moral legitimacy in politics by creating an unimpeachable convergent moral foundation, bringing science and faith together.
- ◆ Expand the definition of Neighbor and Neighborhood and promote self-discipline, empathy, compassion and grace in our members. Lead by example.
- ◆ Create solidarity and increase awareness among like-minded people and organizations.
- ◆ Serve as a recruitment tool for volunteerism, community leaders and endorse politicians.
- ◆ Create and maintain a non-profit public institution to put firm and steady pressure on the national discourse legitimizing progressive and socialist views and policies.



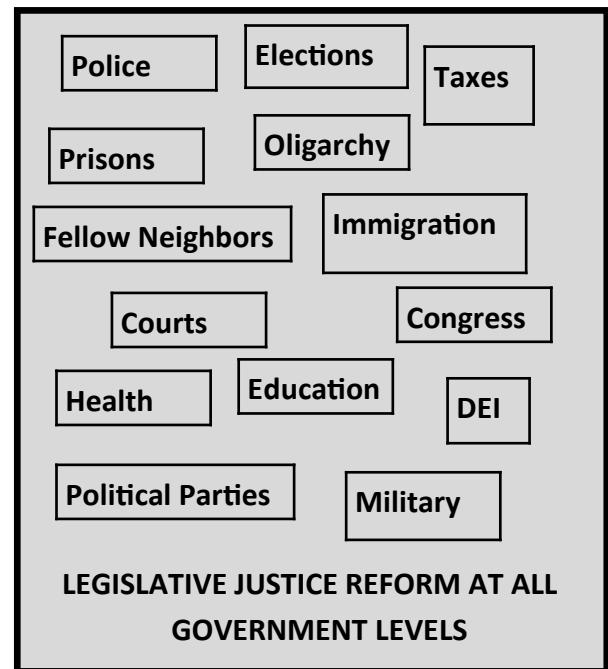


As little government interference as possible; allow people to make their own choices when it affects no one else.

**THERE IS NO POWER DYNAMIC TO REGULATE**

### Libertarianism

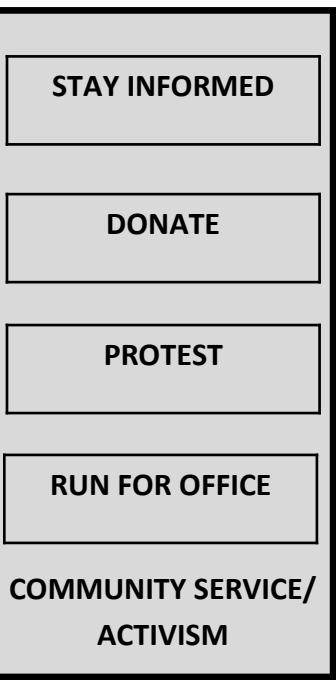
Choices  
that affect  
you and no  
one else



Private  
life

Choices  
that  
affect  
others

### Grassroots Progressivism



Public  
life

### GOOD NEIGHBOR RESPONSIBILITY

*What is the power dynamic and how can it be more fair?*

### We Stand with All Our Neighbors!

We Practice:

Self-discipline \* Empathy  
Compassion \* Grace

Convergent  
Moralism/  
Foundationalism

### Secular Path

#### Lottery of Birth

*The fairest rules are those to which everyone would agree if they did not know how much power they would have.*

— John Rawls

Self-interest

### Faith-based Path

**Golden Rule**  
Jewish  
Leviticus 19:34  
Christian  
Matthew 7:12  
Muslim  
Qur'an 5:9  
Buddhist  
Udanavarga 5:18  
Confucianism  
Analects 15:24

OR